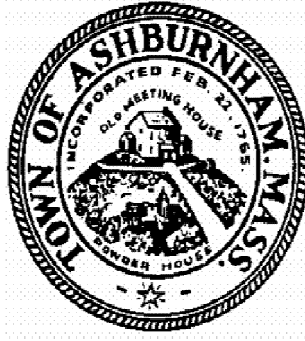


Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115



Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100
FAX: (978) 827-4105

TOWN OF ASHBURNHAM
Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

**TOWN OF ASHBURNHAM
CONSERVATION COMMISSION
NOTICE OF INTENT
Monday December 12, 2011 @ 6:45 PM
Town Hall Lower Level Meeting Room**

There will be a Public Hearing Monday, December 12, 2011 at 6:45 p.m. at the Town Hall Lower Level Meeting Room for a Notice of Intent filed by Gary Shepherd for 35 Brown's Lake Road. This NOI pertains to the demolition of the existing cabin and the construction of a single-family home, private well, driveway, and gazebo within the 100' buffer zone. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Laura DiNardo
Conservation Agent